

**2021 – THE 36<sup>th</sup> ANNUAL  
C.C.P.O.A. FALL WORKSHOP  
& BUSINESS MEETING**

**AGENDA**

(TENTATIVE)

*(NOTE: If there are any changes/modifications to this agenda prior to the workshop, an updated agenda will be posted to the website for your training files....☺)*

**\*\*\*\* MONDAY, October 4, 2021 \*\*\*\***

- 10:00 AM     **Rifle Qualifications**                     Range S13
- 10:30 AM     **CCPOA Executive Committee Meeting**                     Range S14
- 11:30 AM     **Firearms Instructor Meeting**                     Range S14
- 12:00 PM     **REGISTRATION**                                     Range S14
- 1:00 PM - 5:00 PM     **Daytime Firearms Qualifications, Tactical Training & Computer Course**                     Ranges S13 & 14
- 5:30 PM - 7:30 PM.     **DINNER BREAK**  
New officer orientation at Ramada Inn
- 8:00 PM - 9:30 PM     **Subdued Light - Ranges S13/14**  
**Firearms Qualifications**  
CCPOA Firearms Training Team
- 9:30 PM     **ADJOURNMENT** (Time approx.)

**\*\*\* FOR THE FIREARMS TRAINING DAY –**  
*Please read the special section of this newsletter with additional information on planned programming for this training day.*

**\*\*\*\*\* TUESDAY, October 5, 2021 \*\*\*\*\***

- 7:00 AM     **REGISTRATION**                                     Rec Hall
- 8:00 AM     **Welcome, Introductions & Announcements**  
Ryan Wiemold, Story CCB, President
- 8:05 AM - 8:15 AM     **“State of the Academy”**  
Judy Bradshaw, Director, ILEA

*Continued.....*

**\*\*\* TUESDAY, October 5, 2021 \*\*\*\*\***

- 8:15 AM - 9:00 AM     **Fish, Game, Parks & Other Legal Updates**                     Rec Hall  
Trace Kendig, DNR, LE Bureau Chief
- 9:00 AM     **BREAK**
- 9:00 AM - 11:00 PM     **I.L.E.E.C.P. Training (Required)**  
*(Required to maintain ILEECPC Cert.)*  
Deputy Aaron Kester, Story County
- Blood Borne Pathogens and Trauma Emergencies
- 11:00-12:00     **PICTURE**
- 12:00 PM     **LUNCH - (SUBWAY)**
- 1:00 PM - 2:00 PM     **HAZ-MAT Update (Mandated)**  
Chris Boswell, Iowa D.O.T.
- 2:00 PM - 3:00 PM     **Mental Health and Resiliency**  
Vinnie Montez
- 3:00 PM     **Break**
- 3:15 PM - 4:15 PM     **Mental Health and Resiliency - Adjourn**  
Vinnie Montez
- 5:00 PM     **Banquet/Social Hour**  
BANQUET

**\*\*\*\* WEDNESDAY, October 6, 2021 \*\*\*\***

- 7:30 AM     **REGISTRATION**                                     Rec Hall
- 8:00 AM     **CCPOA BUSINESS MEETING**  
Ryan Wiemold, President
- 8:15 AM - 10:15 AM     **Detecting Danger**  
MCTC
- 10:15     **BREAK**
- 10:30 AM - 12:00 PM     **Detecting Danger - Continued**  
MCTC
- NOON     **ADJOURNMENT** (Time approx.)

**RESERVATIONS AVAILABLE**

We will be staying at the **Ramada Tropics Resort** located at I-80 & Merle Hay Road. Please book your reservations by calling **(515) 200-2398 OPTION #3** - deadline is **9/27/2021**. Room rates are \$65/night for a queen double or king room. Mention **“CCPOA Conference”** to receive the discounted rate within our room block.